

## MANDATORY PUBLIC DISCLOSURE

**A. GENERAL INFORMATION**

SL.NO.	INFORMATION	DETAILS
1	NAME OF SCHOOL	UNIVERSAL ACADEMY
2	AFFILIATION NO (IF APPLICABLE)	2132039
3	SCHOOL CODE (IF APPLICABLE)	81807
4	COMPLETE ADDRESS WITH PIN CODE	3 MILESTONE BIJNORMORADABAD STATE HIGHWAY 76 BIJNOR (U.P), PIN CODE:-246701
5	PRINCIPAL NAME & QUALIFICATION	ANUJ KUMAR (M.SC.,M.Ed.,Ph.D)
6	SCHOOL EMAILID	<a href="mailto:principaluabijnor2022@gmail.com">principaluabijnor2022@gmail.com</a>
7	CONTACT DETAILS	9412840204

**B. DOCUMENTS AND INFORMATION**

SL.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION IF ANY	<a href="https://universalacademybijnor.com/Upload/Affiliation%20Letter%200002.pdf">https://universalacademybijnor.com/Upload/Affiliation%20Letter%200002.pdf</a>
2	COPIES OF SOCIETIES /TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE AS APPLICABLE	<a href="https://universalacademybijnor.com/Upload/trust%20deed%200001.pdf">https://universalacademybijnor.com/Upload/trust%20deed%200001.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED. IF APPLICABLE, BY THE STATE GOVT/UT	<a href="https://universalacademybijnor.com/Upload/NOC.pdf">https://universalacademybijnor.com/Upload/NOC.pdf</a>
4	COPIES OF RECOGNISATION CERTIFICATE UNDER RTE ACT, 2009 AND IT'S RENEWAL IF APPLICABLE	<a href="https://universalacademybijnor.com/Upload/Recognition%20certificate.pdf">https://universalacademybijnor.com/Upload/Recognition%20certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://universalacademybijnor.com/Upload/Building%20Safety%20Certificate.pdf">https://universalacademybijnor.com/Upload/Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://universalacademybijnor.com/Upload/Fire%20safety%20certificate.pdf">https://universalacademybijnor.com/Upload/Fire%20safety%20certificate.pdf</a>

7	COPY OF DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATE BY SCHOOL	<a href="https://universalacademybijnor.com/Upload/DEO.pdf">https://universalacademybijnor.com/Upload/DEO.pdf</a>
8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATE	<a href="https://universalacademybijnor.com/Upload/Water%20&amp;%20Sanitary%20Certificate.pdf">https://universalacademybijnor.com/Upload/Water%20&amp;%20Sanitary%20Certificate.pdf</a>
9	COPY OF HEALTH AND SANITATION CERTIFICATE	<a href="https://universalacademybijnor.com/Upload/Health%20&amp;%20Hygien%20Certificate.pdf">https://universalacademybijnor.com/Upload/Health%20&amp;%20Hygien%20Certificate.pdf</a>
10	COPY OF LAND CERTIFICATE	<a href="https://universalacademybijnor.com/Upload/2%20LAND%20CERTIFICATE%20NEW.pdf">https://universalacademybijnor.com/Upload/2%20LAND%20CERTIFICATE%20NEW.pdf</a>

NOTE:THE SCHOOL NEED TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENT BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL IN CASE NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE ACTION AS PER NORMS.

### **C. RESULTS AND ACADEMICS**

SL.NO .	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://universalacademybijnor.com/Upload/Fees%20structure.pdf">https://universalacademybijnor.com/Upload/Fees%20structure.pdf</a>
2	ANNUAL ACADEMICS CALENDER	<a href="https://universalacademybijnor.com/Upload/Acadmic%20Calender%202024%2025.pdf">https://universalacademybijnor.com/Upload/Acadmic%20Calender%202024%2025.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://universalacademybijnor.com/Upload/SMC%20Cr.pdf">https://universalacademybijnor.com/Upload/SMC%20Cr.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://universalacademybijnor.com/Upload/PTA%20LIST.pdf">http://universalacademybijnor.com/Upload/PTA%20LIST.pdf</a>
5	LAST THREE-YEARS OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://universalacademybijnor.com/Upload/Result.pdf">https://universalacademybijnor.com/Upload/Result.pdf</a>

### **RESULT CLASS:X**

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE
1	2020-21	31	31	100
2	2021-22	39	38	97.4
3	2022-23	57	56	98.2
4	2023-24	45	45	100

**RESULT CLASS:XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENT	NO.OF STUDENTS PASSED	PASS PERCENTAGE
1	2020-21	38	38	100
2	2021-22	42	41	97.6
3	2022-23	51	49	96.07
4	2023-24	59	55	93.22

**D. STAFF(TEACHING)**

SL.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	PGT	14
3	TGT	08
4	PRT&NTT	34
5	LIBRARIAN	01
6	DETAILS OF SPECIAL EDUCATORS	00
7	DETAILS OF COUNSELLOR AND WELNESS TEACHER	00
8	TOTAL NO. OF TEACHERS	58

**E. SCHOOLINFRASTRUCTURE:**

SL. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN OF THE SCHOOL IN SQUARE MTR)	10360 SQMTR
2	NO.AND SIZE OF THE CLASS ROOMS (IN SQSMTR)	37&20X25 = 500 SQFT
3	NO. ANDSIZE OF LABORATORIES INCLUDING COMPUTERLABS(INSQRMTR)	07&30X20 = 600 SQFT
4	INTERNETFACILITY(Y/N)	YES
5	NO.OF GIRLS TOILETS	12
6	NO.OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERINGTHE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/7sVBCfhoFwU">https://youtu.be/7sVBCfhoFwU</a>